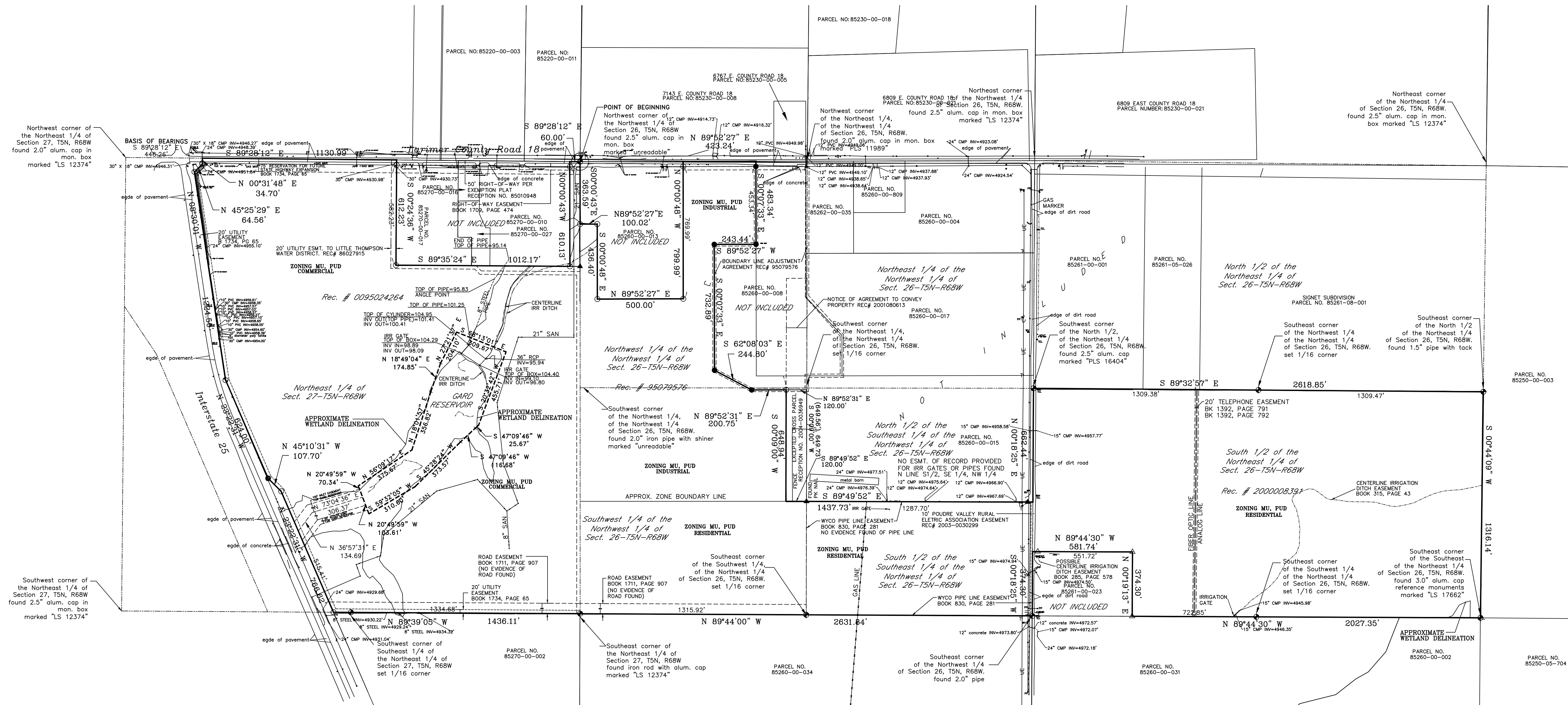
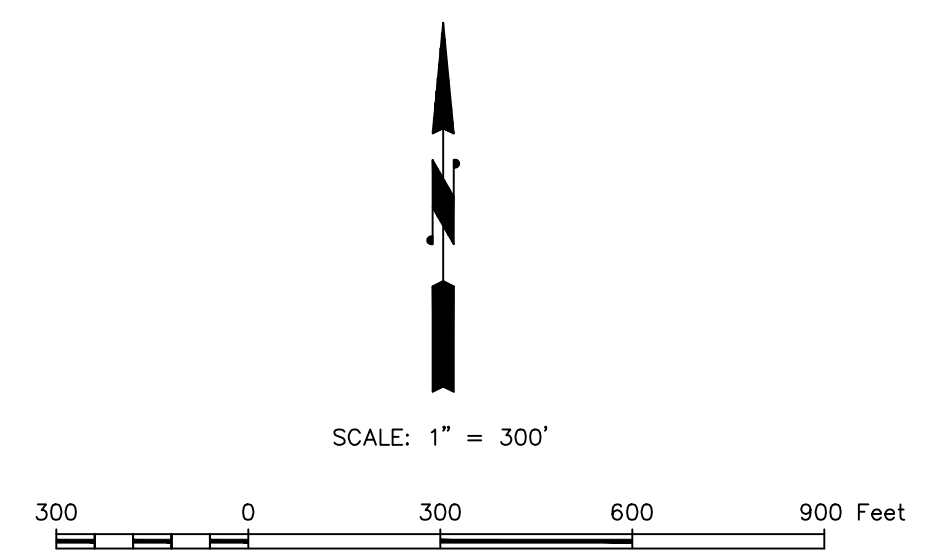


# ALTA/ACSM SURVEY MAP

A PORTION OF THE NORTHEAST 1/4 OF SECTION 27 AND A PORTION OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 05 NORTH, RANGE 68 WEST 6th PRINCIPAL MERIDIAN, TOWN OF JOHNSTOWN, COUNTY OF LARIMER, STATE OF COLORADO.



- Legend:**
- denotes water meter
  - denotes utility pole
  - denotes guy wire
  - denotes light pole
  - denotes telephone riser
  - denotes signpost
  - denotes mailbox
  - denotes water valve
  - denotes post
  - denotes fire hydrant
  - denotes overhead electric line
  - denotes underground electric line (approx.)
  - denotes electric transformer
  - denotes fence line
  - denotes tank
  - denotes guard rail
  - denotes corrugated metal pipe
  - denotes pipe invert
  - denotes irrigation
  - denotes telephone pedestal
  - denotes field measurement
  - denotes record measurement



JOB NO. 229 DATE: 11/21/16  
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